LIVED RELIGION CONFERENCE

15 and 16 October 2021

A virtual conference closing a four-year seminar series on lived religion jointly hosted by BRITAIX 17-18 (LERMA, Aix-Marseille University) and the Queen Mary Centre For Religion and Literature in English (Queen Mary University of London).

More information on https://bntaix.hypotheses.org/
15 October 2021

9.45  Introduction

10.00 – 10.40  The HEX Project: On the Relationship between History of Experience and History of Lived Religion  
Raisa Maria Toivo (University of Tampere, Finland)  
Sari Katajala-Peltomaa (University of Tampere, Finland)  
Chair: Laurence Lux-Sterritt (Aix-Marseille University, France)

10.40 – 11.20  Q & A

11.30 – 11.50  Early Career Researchers Showcase  
“Either none or very simple”: Challenging Perceptions of Catholic Liturgical Material Practice 1560-1620  
Claire Marsland (Durham University, UK)  
Encountering Catholicism and Capuchins at Somerset House  
Liam Temple (Durham University, UK)  
A Lived Enlightenment: The Canonesses of the Holy Sepulchre at Liége, c.1740-1794  
Cormac Begadon (Durham University, UK)  
Chair: Claire Schiano-Locurcio (Aix-Marseille University, France)

11.50 – 12.30  Q & A

14.00 – 14.40  The Centre for Privacy Studies: Privacy and Lived Religion in the Early Modern Period  
Mette Birkedal Bruun (University of Copenhagen, Denmark)  
Natacha Klein Käfer (University of Copenhagen, Denmark)  
Søren Frank Jensen (University of København, Denmark)  
Chair: Laurence Lux-Sterritt (Aix-Marseille University, France)

14.40 – 15.20  Q & A

16.00 – 16.30  Keynote from Alexandra Walsham (University of Cambridge, UK)  
Leaving Legacies: Memory Practices and Lived Religion in Early Modern England  
Chair: Tessa Whitehouse (Queen Mary University of London, UK)

16.30 – 17.00  Q & A

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10.00 – 10.40  Lived Religion and Emotions  
Consolation and Wonder: Emotional Paths to Catholic Evangelization in Sixteenth-Century Japan  
Linda Zampol d’Ortia (Università Ca’ Foscari Venezia, Italy)  
Living Faith in Disastrous Times: Dutch East India Company Men on the Coast of the Southland  
Susan Broomhall (University of Western Australia)  
Chair: Tessa Whitehouse (Queen Mary University of London, UK)

10.40 – 11.20  Q & A

11.30 – 11.50  Early Career Researchers Showcase  
Religion in the Early Enlightenment: The Importance of Religious Dissenters for the Seventeenth-Century Political Discourse  
Francesco Quatrini (Queen’s University Belfast, Northern Ireland)  
Embattled Bodies: Death, the Senses and the Reformation in Sixteenth-Century Antwerp (1519-1589)  
Louise Deschryver (KU Leuven, Belgium)  
Soundscapes of Worship in the Early Modern English Prison  
Eleanor Hedger (University of Birmingham, UK)  
Chair: Colin Harris (Aix-Marseille University, France)

11.50 – 12.30  Q & A

14.00 – 14.40  The MEMOrients Project: Lived Religion and Encounters with Islam  
“The most superstitious, credulous, fabulous creatures alive”: John Covel (1638-1722) and Popular Religion in the Ottoman Empire  
Charlie Beirouti (University of Oxford, UK)  
Muslim Mysticism in Early Modern England: Anglican and Quaker Responses to Hayy ibn Yaqth an  
Samera Hassan (Independent researcher)  
Chair: Eva Johanna Holmberg (University of Helsinki, Finland, and Queen Mary University of London, UK)

14.40 – 15.20  Q & A

16.00 – 16.30  Keynote from Kat Hill (Birbeck College, University of London, UK)  
Upright Repentance: Discipline and Disorderly Lives of Early Modern Mennonites  
Chair: Anne Dunan-Page (Aix-Marseille University, France)